

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail**

Mail Stop ISSUE FEE
Commissioner for Patents
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CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

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03/23/2006

PAUL S MADAN
MADAN, MOSSMAN & SRIRAM, PC
2603 AUGUSTA, SUITE 700
HOUSTON, TX 77057-1130

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

Lee Brevard

(Deponent's name)

Lee Brevard

(Signature)

June 23, 2006

(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/771,563	02/04/2004	James B. Crews	304-27440-USC1	3720

TITLE OF INVENTION: AMINO CARBOXYLIC ACID BREAKER COMPOSITIONS FOR FRACTURING FLUIDS

APPLN TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$1700	06/23/2006
EXAMINER	ART UNIT	CLASS-SUBCLASS			
METZMAIER, DANIEL S	1712	516-113000			

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
- ☐ "Fee Address" indication (or "Fee Address" indication form PTO/SB/47, Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
- (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. Madan Mossman

2. & Sriram PC

3.

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE (CITY and STATE OR COUNTRY)

Baker Hughes Incorporated

Houston, Texas

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☐ Corporation or other private group entity ☐ Government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
- ☒ Publication Fee (No small entity discount permitted)
- ☐ Advance Order - # of Copies _____

4b. Payment of Fee(s):

- ☐ A check in the amount of the fee(s) is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☐ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number _____ (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(e)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

David L. Mossman

Date June 23, 2006

Typed or printed name

David L. Mossman

Registration No. 29,570

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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MADAN MOSSMAN & SRIRAM, P.C.

ATTORNEYS AT LAW

2603 Augusta, Suite 700 Houston, TX 77057-5650 Telephone: (713) 266-1130 Facsimile: (713)266-8510

FACSIMILE COVER SHEET

DATE: June 23, 2006

TO: Commissioner of Patents - ISSUE FEE

FACSIMILE NO: 1-571-273-2885

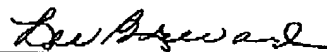
FROM: Attorney: David L. Mossman
Legal Assistant: Ms. Lee Brevard

SUBJECT: Transmittal of Issue/Publication Fees
Serial No.: 10/771,563
Atty. Docket No: 304-27440-USC1
Deposit Account No.: 02-0429 (304-27440-USC1)

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 3
IF ALL PAGES ARE NOT RECEIVED, PLEASE CALL Lee Brevard @ (713) 266-1130, EXT. 114

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence, along with any papers referred to as being attached or enclosed, is being transmitted by facsimile to the attention of Issue Fee; Facsimile No. 571-273-2885, on this 23rd day of June, 2006.


Lee Brevard

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MADANMOSSMANSRIRAM

Fax: 7132668510

Jun 23 '06

13:37

P.02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Applicant:
James B. Crews

Filed: **February 4, 2004**

Serial No.: **10/771,563**

Title: **Aminocarboxylic Acid Breaker
Compositions for Fracturing Fluids**

Confirmation No.: **3720**

Art Unit: **1712**

Examiner: **Daniel S. Metzmaier**

Docket No.: **304-27440-USC1**

TRANSMITTAL OF ISSUE FEE/PUBLICATION FEE

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1460

Dear Sir:

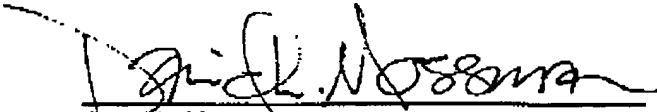
Applicant hereby submits the following item in response to the Notice of Allowance and Issue Fee
Due mailed March 23, 2006:

- 1) Issue Fee Transmittal Form PTOL-85

The Commissioner is authorized to charge the \$1700 fee (\$1400 Issue Fee; \$300 Publication Fee) associated with this communication to Deposit Account No. **02-0429 (304-27440-USC)**. The Commissioner is also authorized to charge any under payment or credit any over payment to Deposit Account No. **02-0429 (304-27440-USC)**.

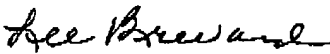
Respectfully submitted,

Date: June 23, 2006


David L. Mossman
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CERTIFICATE OF FACSIMILE TRANSMISSION

I do hereby certify that this correspondence, and any referred to as enclosed or attached, is being transmitted via facsimile, to the Commissioner for Patents, Issue Fee, Facsimile No. (571-273-2885), on this 23rd day of June, 2006.


Lee Brevard